

## Club Health Assessment for District A 9 through September 2017

| TERN          | ATIONAL                        |                 | Status  |  |                         | N                         | lember               | ship   |                                     |   |   | LCIF   |                       |                               |   |  |  |
|---------------|--------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|--|-----------------------|-------------------------------|---|--|--|
| Club<br>Numbe | Club<br>r Name                 | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth |  | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report            | President<br>Rotation | Vice<br>President<br>Reported | No<br>Active<br>Email **                            | Months<br>Since Last<br>Activity<br>Report *** | Donations<br>for current<br>Fiscal<br>Year |
|               |                                |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | When<br>more than<br>one year<br>appears in<br>red | repeat                |                               | Notes the officers that do not have an active Email | in 12<br>months                                |  |
| Clubs         | more than two years old        |                 |   |  |                         |                           |                      |  |                                     |   |   |  |                       |                               |   |  |  |
| 60383         | AMARANTH                       | 02/23/1998      | Active  | 21   | 0                       | 0                         | 0                    | 0.00%  | 6 30                                |   | 3   |  |                       | N                             | MC,SC   | 3  |  |
| 14830         | ARTHUR                         | 11/14/1939      | Active  | 24   | 0                       | 0                         | 0                    | 0.00%  | 6 25                                |   | 5   |  |                       | N                             | P,M,MC,S  | 5 5  |  |
| 33843         | AUBURN & DISTRICT L C          | 05/18/1977      | Active  | 28   | 0                       | 0                         | 0                    | 0.00%  | 6 30                                |   | 0   |  |                       | N                             | M,VP,MC   | , 0  |  |
| 14833         | BLYTH                          | 03/27/1945      | Active  | 39   | 0                       | 0                         | 0                    | 0.00%  | 6 39                                |   | 0   |  |                       | N                             | MC,SC   | 2  | \$76.92                                    |
| 14835         | BRUSSELS                       | 03/13/1946      | Active  | 38   | 0                       | 0                         | 0                    | 0.00%  | 6 38                                |   | 3   |  |                       | N                             | VP,MC,S   | 3  |  |
| 30673         | CENTRE GREY                    | 04/30/1975      | Active  | 10   | 0                       | 0                         | 0                    | 0.00%  | 6 10                                |   | 4   |  | 16                    |                               | M,VP,MC   | , 15   |  |
| 37115         | CHEPSTOW & DISTRICT L C        | 05/24/1979      | Active  | 56   | 1                       | 3                         | -2                   | -3.45%   | 6 59                                | 18  | 0   |  |                       | N                             | MC,SC   | 1  |  |
| 36321         | CLIFFORD & DISTRICT L C        | 12/21/1978      | Active  | 8  | 0                       | 0                         | 0                    | 0.00%  | 6 7                                 |   | 0   |  |                       | Ν                             | T,VP,MC,  | 0  |  |
| 14836         | CLINTON                        | 03/23/1936      | Active  | 8  | 0                       | 0                         | 0                    | 0.00%  | 6 8                                 |   | 3   |  |                       |                               | S,M,MC,S  | 3  |  |
| 30047         | DUBLIN & DISTRICT L C          | 12/27/1974      | Active  | 29   | 0                       | 2                         | -2                   | -6.45%   | 6 29                                | 5   | 1   |  | 2                     | Ν                             | P,MC,SC   | 4  |  |
| 14838         | DUNDALK & DISTRICT L C         | 06/14/1973      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | 6 12                                |   | 4   |  |                       | Ν                             | P,S,M,VP  | 15   |  |
| 97144         | DUNGANNON AND DISTRICT         | 05/30/2006      | Active  | 15   | 0                       | 0                         | 0                    | 0.00%  | 6 12                                |   | 4   |  | 6                     |                               | T,MC,SC   | 4  |  |
| 28185         | FERNDALE LIONS HEAD & DISTRICT | 03/26/1974      | Active  | 27   | 0                       | 2                         | -2                   | -6.90%   | 6 28                                | 3   | 0   |  |                       | N                             | MC,SC   | 0  |  |
| 33681         | FORMOSA DISTRICT L C           | 04/05/1977      | Active  | 56   | 1                       | 0                         | 1                    | 1.82%  | 6 55                                |   | 0   |  |                       | N                             | P,M,MC,S  | 0  |  |
| 14843         | GODERICH                       | 08/07/1922      | Active  | 71   | 1                       | 8                         | -7                   | -8.97%   | 6 72                                | 15  | 0   |  |                       | N                             | T,VP,MC,  | 1  |  |
| 14844         | GRAND VALLEY                   | 11/07/1950      | Active  | 23   | 1                       | 6                         | -5                   | -17.86%  | 6 22                                | 2   | 1   |  |                       | N                             | MC,SC   | 0  | \$38.46                                    |
| 103791        | HANOVER                        | 10/09/2008      | Active  | 40   | 1                       | 1                         | 0                    | 0.00%  | 6 39                                | 3   | 0   |  | 2                     | N                             | SC  | 1  | \$74.07                                    |
| 41019         | HOLLAND CENTRE<br>WILLIAMSFORD | 03/30/1982      | Active  | 14   | 0                       | 0                         | 0                    | 0.00%  | 6 14                                |   | 0   |  | 8                     | N                             | P,S,T,M,\   | 0  |  |
| 106520        | HURON SHORES                   | 08/31/2009      | Active  | 14   | 2                       | 0                         | 2                    | 16.67%   | 6 12                                |   | 0   |  |                       |                               | M,MC,SC   | 0  | \$76.93                                    |
| 38905         | KEMBLE & DISTRICT L C          | 09/29/1980      | Active  | 20   | 0                       | 1                         | -1                   | -4.76%   | 6 22                                | 26  | 1   |  |                       | N                             | M,MC,SC   | 1  |  |
| 29211         | KINCARDINE                     | 04/17/1974      | Active  | 56   | 1                       | 2                         | -1                   | -1.75%   | 6 57                                | 33  | 2   |  |                       | Ν                             | M,MC,SC   | 8  |  |
| 33937         | LONDESBORO                     | 05/31/1977      | Active  | 26   | 0                       | 0                         | 0                    | 0.00%  | 6 26                                |   | 1   |  |                       | Ν                             | MC,SC   | 3  |  |
| 14852         | LUCKNOW                        | 11/27/1956      | Active  | 23   | 0                       | 0                         | 0                    | 0.00%  | 6 24                                |   | 0   |  | 2                     | N                             | T,VP,MC,  | 0  |  |
| 33088         | MEAFORD                        | 12/08/1976      | Active  | 15   | 0                       | 0                         | 0                    | 0.00%  | 6 16                                |   | 6   |  |                       | Ν                             | M,VP,MC   | , 11   |  |
| 32800         | MILDMAY & DISTRICT L C         | 10/05/1976      | Active  | 15   | 0                       | 0                         | 0                    | 0.00%  | 6 18                                |   | 0   |  | 2                     | Ν                             | M,VP,MC   | , 2  |  |



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| AVTERNE        | TIONA                             |                 | Status  |  |                         | N                         | lember               | rship  |                                     |   |   |   | Rep                   | orts                          |   | _  | LCIF                                       |
|----------------|-----------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--|
| Club<br>Number | Club<br>Name                      | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported | No<br>Active<br>Email **                            | Months<br>Since Last<br>Activity<br>Report *** | Donations<br>for current<br>Fiscal<br>Year |
|                |                                   |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than one year                      | repeat                |                               | Notes the officers that do not have an active Email | in 12<br>months                                |  |
| 14854          | MITCHELL                          | 07/16/1936      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | ú 14                                |   | 1   |   | 3                     | N                             | M,MC,SC   | 1  |  |
| 14856          | MOUNT FOREST                      | 05/17/1938      | Active  | 44   | 0                       | 1                         | -1                   | -2.22%   | 49                                  | 10  | 0   |   |                       | N                             | P,MC,SC   | 0  |  |
| 29800          | NEUSTADT & DISTRICT               | 09/24/1974      | Active  | 33   | 0                       | 1                         | -1                   | -2.94%   | 35                                  | 43  | 1   |   |                       | N                             | M,VP,MC   | , 3  |  |
| 14858          | ORANGEVILLE                       | 03/11/1949      | Active  | 52   | 0                       | 1                         | -1                   | -1.89%   | 53                                  | 2   | 2   |   |                       | N                             | M,MC,SC   | 0  | \$19.23                                    |
| 14859          | OWEN SOUND                        | 01/31/1946      | Active  | 14   | 0                       | 0                         | 0                    | 0.00%  | 5                                   |   | 0   |   | 2                     | R                             | M,VP,MC   | , 15   |  |
| 61787          | OWEN SOUND SCENIC CITY            | 04/13/1999      | Active  | 12   | 1                       | 1                         | 0                    | 0.00%  | ú 18                                | 8   | 0   |   |                       | N                             | MC,SC   | 1  |  |
| 14860          | PALMERSTON                        | 09/07/1939      | Active  | 45   | 4                       | 0                         | 4                    | 9.76%  | 45                                  |   | 0   |   |                       | N                             | MC,SC   | 0  |  |
| 109350         | PIKE LAKE MINTO                   | 09/27/2010      | Active  | 13   | 0                       | 3                         | -3                   | -18.75%  | 20                                  | 6   | 0   |   | 3                     |                               | VP,MC,S   | ( 2  |  |
| 30267          | PORT ELGIN & DISTRICT             | 02/26/1975      | Active  | 34   | 0                       | 0                         | 0                    | 0.00%  | 34                                  |   | 3   |   | 5                     |                               | VP,MC,S   | ( 15   |  |
| 14863          | RIPLEY & DISTRICT L C             | 04/18/1972      | Active  | 41   | 0                       | 0                         | 0                    | 0.00%  | 42                                  |   | 0   |   |                       | N                             | MC,SC   | 0  |  |
| 39623          | SAUBLE BEACH & DISTRICT           | 03/24/1981      | Active  | 23   | 2                       | 0                         | 2                    | 9.52%  | 20                                  |   | 0   |   |                       | N                             | P,M,MC,S  | S 0  |  |
| 14867          | SEAFORTH                          | 12/09/1924      | Active  | 17   | 0                       | 0                         | 0                    | 0.00%  | ú 16                                |   | 0   |   |                       | N                             | MC,SC   | 0  | \$269.23                                   |
| 31257          | SHELBURNE & DISTRICT              | 10/09/1975      | Active  | 30   | 0                       | 1                         | -1                   | -3.23%   | 33                                  | 14  | 0   |   |                       | N                             | MC,SC   | 0  |  |
|                | THORNBURY BEAVER<br>VALLEY        | 06/22/1984      | Active(1)   | 13   | 0                       | 0                         | 0                    | 0.00%  | 13                                  |   | 1   |   | 5                     | N                             | M,VP,MC   | , 10   |  |
| 14871          | TIVERTON & DISTRICT L C           | 01/09/1973      | Active  | 18   | 0                       | 6                         | -6                   | -25.00%  | 19                                  | 1   | 0   |   |                       | N                             | M,MC,SC   | 1  |  |
|                | TOWNSHIP OF<br>CHATSWORTH DESBORO | 03/14/2005      | Active  | 27   | 0                       | 0                         | 0                    | 0.00%  | 26                                  |   | 3   |   |                       | N                             | M,VP,MC   | ;, 3   |  |
| 29372          | WALKERTON & DISTRICT L C          | 05/20/1974      | Active  | 0  | 0                       | 2                         | -2                   | -100.00%   | 6 11                                | 7   | 0   |   | None                  | N                             |   | 3  |  |
| 101700         | WEST GREY DURHAM                  | 05/09/2008      | Active  | 53   | 0                       | 3                         | -3                   | -5.36%   | 53                                  | 9   | 1   |   |                       | Ν                             | SC  | 0  |  |
| 14873          | WIARTON AND DISTRICT              | 08/26/1954      | Active  | 16   | 0                       | 0                         | 0                    | 0.00%  | 16                                  |   | 3   |   | 2                     |                               | MC,SC   | 3  |  |
| 14874          | WINGHAM                           | 06/01/1938      | Active  | 25   | 0                       | 1                         | -1                   | -3.85%   | 27                                  | 3   | 0   |   |                       | N                             | MC,SC   | 0  |  |

## Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club               | Club Number N | Charter Current            | Cancellation |
|--------------------|---------------|----------------------------|--------------|
| Name               |               | Date Status*               | Date         |
| OWICK AND DISTRICT | 080 HOWICE    | T 07/14/2009 Cancelled(6*) | 07/31/2016   |



## Club Health Assessment for District A 9 through September 2017

| Status  |                |               |                            |                                      |                |             |  |                           |  | M                               | lember                                | ship                 |  |                               |   | _   | LCIF                                    |                       |  |                                    |  |   |   |
|---|----------------|---------------|----------------------------|--------------------------------------|----------------|-------------|--|---------------------------|--|---------------------------------|---------------------------------------|----------------------|--|-------------------------------|---|---|---|-----------------------|--|------------------------------------|--|---|---|
| Club<br>Number                                  | Club<br>Name   |               |                            |                                      | narter<br>Date |             |  | - 1                       | Current<br>Member<br>Count                     | YTD<br>Members<br>Added         |                                       | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Count 12                      | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported                |                                    | Months<br>Since Last<br>Activity<br>Report *** |   | onations<br>or current<br>Fiscal<br>Year                |
|   |                |               |                            |                                      |                | 0           | imber of to<br>n status of<br>within last<br>two year<br>in bracke | quo<br>st<br>s            | If below<br>15<br>nembers<br>appears<br>in red | 3                               |                                       |                      | If net loss<br>is greated<br>than 20%<br>appears<br>in red | r<br>o                        |   | If no report<br>in 3<br>months<br>appears in<br>red | more than one year                      | repeat                |  | officers that<br>do not have       |  |   |   |
| Current Y1<br>Total Ne<br>Clubs Clu<br>Count Co | w Can<br>bs Cl | celled<br>ubs | YTD<br>Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count |                | YTD<br>Drop | YTD<br>Net<br>Growth   | YTD<br>Net<br>Growth<br>% | Coi<br>Me                                      | ember<br>unt 12<br>onths<br>Ago | Average<br>Membe<br>Count<br>Per Clui | r with               | of Clubs<br>less than<br>20<br>nembers                     | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days           | Numbe<br>of Club<br>in<br>Status C      | s<br>in               | Status Quo<br>Clubs<br>Financial<br>spension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age            | Members<br>Lost<br>Due to<br>Cancellation | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 45  | 0              | 0             | 0                          | 1,208                                | 15             | 45          | -30  | -2.42                     | %  | 1,253                           | 27                                    |                      | 40%  | 24%                           | 0%  | 0%  | 0                                       |                       | 0%   | 0                                  | 0  | 0   | 0%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.